

# **Application & Invoice for 2017 UFA Delegate Seminar**

## **Event Sponsorship & Exhibit Space**

**May 9-12, 2017**, *Topicana Casino & Resort, Atlantic City NJ. See next page for event times and dates.*



### **Seminar Program Guide Listing Info (free for all Exhibitors & Sponsors):**

**(List exactly as it should be published to our members in the Seminar Program Guide)**

Company:

Contact Person(s):

Contact Person(s):

Contact Person(s):

Email:

Email:

Email:

Website:

Mailing Address:

City:

State:

Zip:

Work Phone:

Cell Phone:

Fax:

Work Phone:

Cell Phone:

Fax:

Work Phone:

Cell Phone:

Fax:

### **☺ I intend to participate in the following:**

Event Sponsorship Opportunities:

Platinum \$10,000 & up

Gold \$7,500

Silver \$5,000

Bronze \$2,500

☛☺ Enter event interested in:

*See page 2*

8' Exhibit Table & Full-Page Ad in Program Guide \$600 (free for Platinum/Gold/Silver Sponsors)

Raffle Donation Sponsorship (company name announcement at each drawing). *Check one below:*

My company will provide prizes (must be at UFA by **March 15th** to have your name in Program Book as prize donor)

Item(s)/Prize(s):

We prefer the UFA to purchase prizes in our company's name. Amount: \$

**I am not attending the seminar but would like to place a full-page Ad in program Guide \$400**

### **Total Participation Investment:**

\$ Event Sponsorship (*Last year's sponsors have preference until deadline*)  
(If the event you choose is not available, you will be placed on waiting list. You will be contacted.)

\$ Exhibit Table & Program Guide Ad (**Ad material must be emailed to Stephen Symbolik at [Ssymbolik@ufanyc.org](mailto:Ssymbolik@ufanyc.org) by March 4th. The ad must be in PDF format. We now publish both black & white and color ads.**)

\$ Raffle Sponsorship. (*Only list \$\$ if UFA is purchasing prizes for you*)

\$ **TOTAL Due. I'm sending my check number \_\_\_\_\_ under separate cover.**

**Comments or Notes:**

**Exhibitor Payment must be received by March 15th to secure space, ads & Seminar Program Guide listing.**

*Limited sponsorship and exhibit space is available. The UFA cannot guarantee placement after deadlines.*

**THIS APPLICATION IS AN INVOICE**

# Event Sponsorship Opportunities

*Event rates differ within each sponsorship level, based on exposure and event costs.*

## 🌟 Sponsorship Levels:

To sponsor an event, select one of the categories on page 1 of this form. **Last year's sponsors will be given first priority to sponsor the same event, if confirmed by March 15th.** After the deadline, sponsorships will be available to organizations on the waiting list.

### **Tuesday, May 9:**

#### Sponsor Level

Welcome Suite (4pm to 12am)	<i>Bronze</i>
Seminar Registration Counter	<i>Platinum</i>
(Tues 4pm - 8pm, Wed 7:30am - 1:15pm & 5pm - 6:30pm, Thurs 7:30am - 1:15pm)	
Delegate Gift	<i>Platinum</i>
(High quality gift each Delegate receives at registration counter)	

### **Wednesday, May 10:**

Breakfast (7:45am - 9am)	<i>Gold</i>
General Session (9am - 1pm)	<i>Silver</i>
Lunch (1pm - 2pm)	<i>Gold</i>
Workshops (2pm - 5pm)	<i>Bronze</i>
Reception Party (7pm - 9pm)	<i>Platinum</i>
Hospitality Suite (9pm - 12am, Wed & Thurs)	<i>Bronze</i>

### **Thursday, May 11:**

Breakfast (7:45am - 9am)	<i>Gold</i>
General Session (9am - 1pm)	<i>Silver</i>
Lunch (1pm - 2pm)	<i>Gold</i>
Workshops (2pm - 5pm)	<i>Bronze</i>
Evening Cocktail Hour (6:30pm - 7:30pm)	<i>Silver</i>
Bagpipers for Honoree Event (8pm)	<i>Bronze</i>
Dinner Wine & Refreshments (7:30pm - 10pm)	<i>Bronze</i>
Dinner (7:30pm - 10pm)	<i>Platinum</i>
Music & Entertainment (10pm - 1am)	<i>Silver</i>
Hospitality Suite (9pm - 12am, Wed & Thurs)	<i>Bronze</i>

### **Friday, May 12**

Friday Breakfast (8:45am - 10am)	<i>Gold</i>
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## **Send Raffle Prizes to:**

Uniformed Firefighters Association Seminar Prizes  
4th Floor Mailroom, ATTN: Denise Keeley  
204 East 23rd Street  
New York, NY 10010

## 🕒 **Deadlines:**

🌟 **Payments in full must be received by March 15th.** Notify us by **March 15th** if you intend to donate Raffle Prizes to have your company listed in the Program Guide Book as a donor.

## 📞 **For UFA to contact you (will NOT be published):**

Company:

Contact Person(s):

Email:

Contact Mailing Address:

City:

State:

Zip:

Work Phone:

Cell Phone:

Fax: