# UNIFORMED FIREFIGHTERS ASSOCATION



The UFA is happy to announce that our 2025 Delegate Education Seminar is scheduled for Tuesday, May 6, through Friday, May 9, at the Ocean Casino Resort in Atlantic City, New Jersey. Exhibition Tables will be hosted at our evening reception on Wednesday, May 7, and will continue through the morning sessions on Thursday, May 8.

We appreciate your past sponsorship and are pleased to present this year's seminar opportunities as we look forward to continuing our partnership upon our return to Ocean.

While we encourage our members to turn to our preferred partners year-round, our annual Delegate Education Seminar provides delegates and attendees the chance to build relationships with your representatives and bring information about your services and offerings back to the firehouse. Our seminar sponsorships offer an excellent opportunity for your company to gain recognition among UFA members.

We have enjoyed working with your company in the past and hope we can count on your support once again this year. While the cost of sponsorship levels has increased to meet the economic demands of hosting such an event, in appreciation of your past sponsorship, we will honor the 2024 Sponsorship Rates if you purchase the same (or higher) package for the 2025 Seminar.

Please review the attached sponsorship packages available to our trusted vendors and exhibitors, which can also be found on our website at www.ufanyc.org/delegates-seminar. The schedule of events, along with any additional updates, will be posted on our website as we get closer to the event.

We ask all sponsors to register online at www.ufanyc.org/delegates-seminar. All applications, exhibitor payments, and ad materials must be received by the Office of the Recording Secretary no later than Monday, March 10, 2025, to secure your sponsorship.

The UFA cannot guarantee sponsorship availability or journal placement after the deadline, so be sure to register as soon as possible. An invoice will be sent upon receipt and review of your application. Please note that we can only accept sponsor payments via check. Corresponding accommodation and vendor information will follow after payment is received.

If you have any questions, please call the Office of the Recording Secretary at 212-545-6974 or email RecordingSecretary@ufanyc.org.

We look forward to working together for another successful UFA Delegate Education Seminar.

Many thanks for your continued support,

Eric DioGuardi Recording Secretary

Uniformed Firefighters Association



# **PLATINUM - \$10,000**

• Full Page Ad in Seminar Program • Honorable Mention at premier Sponsored Event with Signage • Exhibit Table with Preferred Placement • 2 Comped Vendor Rooms for 2 Nights • UFA Website Ad • Full Page Fire Lines Ad •

# **GOLD - \$8,000**

 Full Page Ad in Seminar Program · Honorable Mention at Sponsored Event with Signage · Exhibit Table ·
 2 Comped Vendor Rooms for 2 Nights · UFA Website Ad ·

# **SILVER \$5,500**

 Full Page Ad in Seminar Program · Honorable Mention at Sponsored Event with Signage · Exhibit Table · 1 Comped Vendor Room for 2 Nights

# **BRONZE - \$3,000**

Honorable Mention at Sponsored Event with Signage

# **EXHIBITOR- \$1,500**

• Exhibit Table •

All sponsors will be listed in our Seminar Program Directory

# **SPONSOR REGISTRATION DEADLINE: MARCH 10, 2025**

OCEAN
ATLANTIC CITY, NJ



MAY 6 - MAY 9 2025

# **SCAN TO REGISTER**

www.ufanyc.org/delegates-seminar/

# UNIFORMED FIREFIGHTERS ASSOCATION



# DELEGATE EDUCATION SEMINAR

## **DEADLINES** & PAYMENT

All applications must be submitted through our website no later than March 10, 2025.

An invoice will be sent among confirmation of vour application submission.

**Exhibitor Payments and Ad** Material must be received by March 10, 2025, to secure space. ads and Seminar **Program listing.** 

Limited sponsorship and exhibit space available. The UFA cannot guarantee placement after deadline.



#### **2025 SEMINAR DATES**

Tuesday, May 6 (PM) Wednesday, May 7 (AM/PM) Thursday, May 8 (AM/PM) Friday, May 9 (AM)

#### 2025 EXHIBITION TABLES

Wednesday, May 7 6:00 pm -9:00 pm

Thrusday, May 8 8:00 am -2:00 pm

\*Times may be subject to change.

Exhibit tables will be placed at our reception dinner on Wednesday, May 7. Exhibit tables remain open on Thursday. May 8, so that attendees may continue to come see your representatives.

All sponsors are granted admission into the Seminar breakfast, lunch and dinner sessions.

### ACCOMODATIONS

Outside of sponsor package inclusions, hotel reservations and costs are the responsibility of the sponsor. Sponsors will be provided a link to our room block so they can book at a discounted rate.

APPLICATIONS
Sponsors must submit applications via our website. Invoices and Exhibitor Info will follow upon receipt of approved applications. Please provide any applicable ad material, along with a company logo, to be used in our Seminar Journal with your application.
All sponsors will be listed in the Seminar Journal Directory.

Exhibit Booth placement and sponsored events will be determined by the UFA based on past sponsorships and sponsorship level, but we will do our best to meet requests.

Sponsored events can include any of the meals, classes, workshops,

receptions, registrations, or other entertainment hosted by the UFA during the seminar. Table placement and sponsored event information will be distributed following registration confirmation. An exhibitor kit with shipping information and exhibitor set up / breakdown information will follow.

#### RAFFLES

Raffle Donations can be sent to: **Uniformed Firefighters Association Seminar Prizes** ATTN: Eric DioGuardi. 5th Floor 204 East 23rd Street New York, NY 10010

#### MORE INFO

A projected schedule of the seminar, along with additional information about sponsorships can be found at ufanyc.org/delegates-seminar.

**SCAN TO REGISTER** 

ATLANTIC CITY, NJ



# SEMINAR

# **TUESDAY, MAY 6**

4:00 PM - 9:00 PM: Seminar Registration 4:00 PM - 9:00 PM: Welcome Reception 5:00 PM - 9:00 PM: Evening Workshops

# **WEDNESDAY, MAY 7**

7:45 AM - 9:00 AM:

**Breakfast** 

8:00 AM - 1:00 PM:

**Seminar Registration** 

9:00 AM - 1:00 PM:

**General Sessions** 

1:00 PM - 2:00 PM:

Lunch

2:00 PM - 6:00 PM:

**Workshops** 

5:30 PM - 7:00 PM

**Retiree Reception** 

6:00 PM - 9:00 PM:

**Exhibit Tables** 

7:00 PM - 9:00 PM:

**Exhibitor Reception** 

9:00 PM - 12:00 AM:

**SPBMCC Hospitality Suite** 

# **THURSDAY, MAY 8**

7:45 AM - 9:00 AM:

**Breakfast** 

8:00 AM - 1:00 PM:

**Seminar Registration** 

8:00 AM - 2:00 PM:

**Exhibit Tables** 

9:00 AM - 1:00 PM:

**General Sessions** 

1:00 PM - 2:00 PM:

Lunch

2:00 PM - 5:00 PM:

Workshops

6:30 PM - 7:30 PM:

**Banquet Cocktail Hour** 

8:00 PM:

**Bagpipers & Honoree Ceremony** 

7:30 PM - 11:00 PM:

**Banquet** 

## FRIDAY, MAY 9

8:45 AM - 10:00 AM: Breakfast

10:00 AM -12:00 PM: Union Meeting

12:00 PM: Seminar Concludes

\*Tentative Schedule. Times and events subject to change.\*